

**CONTRACT DATA REQUIREMENTS LIST (1 Data Item)****Form Approval OMB No. 0704-****0188**

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

<b>A. CONTRACT LINE ITEM NO.:</b> 2021AG	<b>D. SYSTEM/ITEM.....:</b> LANTIRN MLU, LATS/EOTS Upgrade
<b>B. EXHIBIT .....</b> W	<b>E. CONTRACT/PR NO.:</b> FD2060-01-82478
<b>C. CATEGORY .....</b> OTHER	<b>F. CONTRACTOR.....:</b>

<b>1. DATA ITEM NO. ....:</b> W007
<b>2. TITLE OF DATA ITEM:</b> GIDEP Annual Progress Report
<b>3. SUBTITLE .....</b> :

<b>4. AUTHORITY .....</b> : DI-QCIC-80127		
<b>5. CONTRACT REFERENCE.:</b>		
<b>6. REQUIRING OFFICE .....</b> : WR-ALC/LYTS	<b>9. DIST. STATEMENT REQUIRED....:</b> A	<b>12. DATE OF FIRST SUB....:</b> See BLK 16
<b>7. DD250 REQ .....</b> : LT	<b>10. FREQUENCY .....</b> : ANNLY	<b>13. DATE OF SUBS. SUB....:</b> See BLK 16
<b>8. APP CODE .....</b> : N/A	<b>11. AS OF DATE .....</b> : N/A	

<b>14. DISTRIBUTION</b> - A. ADDRESSEES	<b>B. COPIES:</b>	<b>DRAFT</b>	<b>FINAL</b>
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GIDEP Operations Center	P.O. Box 8000, Corona, CA 91718-8000	0	1
WR-ALC/LYTSL	380 Richard Ray Blvd., STE 104, Robins AFB, GA 31098-1638	0	1
1			

<b>15. TOTAL:</b>	<b>0</b>	<b>2</b>
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**16. REMARKS:**

BLK 9: Distribution statement A "Approved for public release; distribution unlimited."

BLKs 12 and 13: Submit report every October.

<b>17. PRICE GROUP:</b>	<b>18. ESTIMATED TOTAL PRICE :</b>
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<b>G. PREPARED BY:</b>	<b>I. APPROVED BY:</b>
<b>H. DATE:</b>	<b>J. DATE:</b>